

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS,
EASTERN DIVISION**

| | | |
|----------------------------|---|-----------------------|
| LARRY DUBOSE, |) | |
| |) | |
| Plaintiff, |) | |
| |) | |
| vs. |) | No. 19 cv 8255 |
| |) | |
| COOK COUNTY, JOHN HALLINAN |) | Judge Marvin E. Aspen |
| DR. DAVID KELNER, |) | |
| |) | JURY TRIAL DEMANDED |
| |) | |
| Defendants. |) | |

NOTICE OF FILING

| | |
|--------------------------------|--------------------------------|
| TO: Kenneth N. Flaxman | Joel A. Flaxman |
| Kenneth N. Flaxman, P.C. | Kenneth N. Flaxman, P.C |
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PLEASE TAKE NOTICE that on April 9, 2021, I filed with the United States Federal Court for the Northern District of Illinois, Eastern Division, **Defendants' Answer to Plaintiff's Third Amended Complaint** copy of which is attached hereto.

Respectfully Submitted,

Kimberly M. Foxx
State's Attorney of Cook County

By: /s/ Rachael D. Wilson
Rachael D. Wilson
Assistant State's Attorney
Richard J. Daley Center
50 West Washington, Room 500
Chicago, IL 60602
(312) 603-2721

CERTIFICATE OF SERVICE

I hereby certify that I have caused true and correct copies of the above and foregoing to be served on Plaintiff pursuant to ECF, in accordance with the rules of electronic filing of documents on this 9th day of April, 2021.

/s/ Rachael D. Wilson
Rachael D. Wilson